

Holy Spirit Academy Ministry Training

Session One

Lesson Two – 5 Keys to the Supernatural

Opening Prayer

The Five Keys to the Supernatural

Not sequential or list in order of importance

The Five Keys

Sensitivity, Obedience, Humility, Knowledge, Motive

The fifth key, Motive is the Basis of this entire Teaching

The same motive that caused Father God to Send Jesus to die for our sins

The same motive that caused Jesus to die for our sins

The motive in a single word is compassion

com-pas-sion (kem-pàsh¹en) *noun*

Deep awareness of the suffering of another coupled with the wish to relieve it. See synonyms at PITY.

[Middle English *compassioun*, from Late Latin *compassio*, *compassion-*, from *compassus*, past participle of *compati*, to sympathize : Latin *com-*, *com-* + Latin *pati*, to suffer.]

— **com-pas¹sion-less** *adjective*¹

Compassion has no place in the natural order of the world which operates on the basis of necessity. Compassion opposes this order and is therefore best thought of as being in some way supernatural.

John Berger (b. 1926), British author, critic. *Guardian* (London, 19 Dec. 1991).

It was God's awareness of man's fallen state coupled with a wish to relieve it that we have hope and because we have compassion others will have hope.

¹ *The American Heritage® Dictionary of the English Language, Third Edition* copyright © 1992 by Houghton Mifflin Company. Electronic version licensed from InfoSoft International, Inc. All rights reserved.

God open our eyes that we may see...

We need to see the reality of hell and the torment that is associated with it. Not until we get this type of revelation will we really enter a mode of prayer, witnessing and outreach to the lost.

In the same way we need to ask God to open our eyes to those that are suffering from the powers of darkness even in this world that may be saved by living in a hell.

Having these types of revelations gives a whole new understanding to daily asking God to use you to make a difference in someone's life everyday!

Testimony of the man who questioned God if He really speaks today and God said buy some milk.

He got a divine appointment,

He made a difference in someone's life

Testimony of the man that was part of the Battle of the Bulge, one of the few survivors.

Each was writing their last letter to a loved one.

A mother was awoken at 2 AM in the morning to pray.

She saw from a vantage point, a very large snowplow making a path for a large convoy of tanks and other military vehicles. They were unable to radio, as their radios did not work. Suddenly the snow stopped and they were able to radio for help and give information on the two-mile long convoy. They then watched as the bombers came and destroyed the great array of the enemy and it turned out to be a turning point in the war.

Because of the sensitivity and obedience of this mother her son's life was spared and there was a turning point in the war.

Compassion in the life of Jesus

Closely related to compassion and closely related to it is mercy or better translated bowels of compassion.

Jesus Moved with Compassion with the Multitudes and Harvest

Matt 9:35-38

35 And Jesus was going about all the cities and the villages, teaching in their synagogues, and proclaiming the gospel of the kingdom, and healing every kind of disease and every

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kind of sickness.

36 And seeing the multitudes, **He felt compassion for them**, because they were distressed and downcast like sheep without a shepherd.

37 Then He said to His disciples, "The harvest is plentiful, but the workers are few.

38 "Therefore beseech the Lord of the harvest to send out workers into His harvest."

(NAS)

Jesus Moved with Compassion with the Multitudes and Healed the Sick (1)

Matt 14:14-16

14 And when He went ashore, He saw a great multitude, and **felt compassion for them**, and healed their sick.

15 And when it was evening, the disciples came to Him, saying, "The place is desolate, and the time is already past; so send the multitudes away, that they may go into the villages and buy food for themselves."

16 But Jesus said to them, "They do not need to go away; you give them {something} to eat!" (NAS)

Jesus Having Compassion with the Multitudes and Fed Them (2)

Matt 15:32 And Jesus called His disciples to Him, and said, "**I feel compassion for the multitude**, because they have remained with Me now three days and have nothing to eat; and I do not wish to send them away hungry, lest they faint on the way." (NAS)

Parable of Forgiveness (the King had Compassion toward a persons Debt)

Matt 18:21-35

21 Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?"

22 Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

23 "For this reason the kingdom of heaven may be compared to a certain king who wished to settle accounts with his slaves.

24 "And when he had begun to settle {them,} there was brought to him one who owed him ten thousand talents.

25 "But since he did not have {the means} to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made.

26 "The slave therefore falling down, prostrated himself before him, saying, 'Have patience with me, and I will repay you everything.'

27 "**And the lord of that slave felt compassion and released him and forgave him the debt.**

28 "But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and {began} to choke {him,} saying, 'Pay back what you owe.'

29 "So his fellow slave fell down and {began} to entreat him, saying, 'Have patience with me and I will repay you.'

30 "He was unwilling however, but went and threw him in prison until he should pay back what was owed.

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31 "So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened.

32 "Then summoning him, his lord said to him, 'You wicked slave, I forgave you all that debt because you entreated me.

33 'Should you not also have had mercy on your fellow slave, even as I had mercy on you?'

34 "And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him.

35 "So shall My heavenly Father also do to you, if each of you does not forgive his brother from your heart." (NAS)

Jesus Had Compassion with the Multitudes and Healed the Blind (3)

Matt 20:32-34

32 And Jesus stopped and called them, and said, "What do you want Me to do for you?"

33 They said to Him, "Lord, { we want } our eyes to be opened."

34 **And moved with compassion**, Jesus touched their eyes; and immediately they regained their sight and followed Him. (NAS)

Jesus Moved with Compassion with the Multitudes and Healed the Sick (4)

Mark 1:40-41

40 And a leper came to Him, beseeching Him and falling on his knees before Him, and saying to Him, "If You are willing, you can make me clean."

41 And **moved with compassion**, He stretched out His hand, and touched him, and said to him, "I am willing; be cleansed." (NAS)

Jesus Had Compassion on the Demoniac (5)

Mark 5:16-20

16 And those who had seen it described to them how it had happened to the demon-possessed man, and {all} about the swine.

17 And they began to entreat Him to depart from their region.

18 And as He was getting into the boat, the man who had been demon-possessed was entreating Him that he might accompany Him.

19 And He did not let him, but He said to him, "Go home to your people and report to them what great things the Lord has done for you, and {how} **He had mercy** (KJV – compassion) **on you.**"

20 And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone marveled. (NAS)

Jesus Having Compassion with the Multitudes and Fed Them (the 5,000) (6)

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Mark 6:34 And when He went ashore, He saw a great multitude, **and He felt compassion for them** because they were like sheep without a shepherd; and He began to teach them many things. (NAS)

Others Asking Jesus for Mercy/Compassion to Heal Them

Matt 9:27-30

27 And as Jesus passed on from there, two blind men followed Him, crying out, and saying, "**Have mercy on us**, Son of David!"

28 And after He had come into the house, the blind men came up to Him, and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."

29 Then He touched their eyes, saying, "Be it done to you according to your faith."

30 And their eyes were opened. And Jesus sternly warned them, saying, "See {here,} let no one know {about this} " (NAS)

Matt 15:22-28

22 And behold, a Canaanite woman came out from that region, and {began} to cry out, saying, "**Have mercy on me**, O Lord, Son of David; my daughter is cruelly demon-possessed."

23 But He did not answer her a word. And His disciples came to {Him} and kept asking Him, saying, "Send her away, for she is shouting out after us."

24 But He answered and said, "I was sent only to the lost sheep of the house of Israel."

25 But she came and {began} to bow down before Him, saying, "Lord, help me!"

26 And He answered and said, "It is not good to take the children's bread and throw it to the dogs."

27 But she said, "Yes, Lord; but even the dogs feed on the crumbs, which fall from their masters' table."

28 Then Jesus answered and said to her, "O woman, **your faith is great**; be it done for you as you wish." And her daughter was healed at once. (NAS)

Twice in scripture you find Jesus identifying with great faith.

Both use their faith for others.

Both were non-religious individuals.

The centurion literally was willing to lay down his reputation for the love of a servant. This is compassion in action – the awareness of the suffering of another and a willingness to do something about it.

Jesus was testing the woman.

God does not test with sickness and disease but rather with obedience, tenacity, trust or willingness as examples.

God tested Abraham with his willingness and obedience to offer Isaac.

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Matt 17:14-18

14 And when they came to the multitude, a man came up to Him, falling on his knees before Him, and saying,

15 "**Lord, have mercy on my son**, for he is a lunatic, and is very ill; for he often falls into the fire, and often into the water.

16 "And I brought him to Your disciples, and they could not cure him."

17 And Jesus answered and said, "O unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me."

18 And Jesus rebuked him, and the demon came out of him, and the boy was cured at once. (NAS)

Mark 10:46-52

46 And they came to Jericho. And as He was going out from Jericho with His disciples and a great multitude, a blind beggar {named} Bartimaeus, the son of Timaeus, was sitting by the road.

47 And when he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, Son of David, **have mercy on me!**"

48 And many were sternly telling him to be quiet, but he kept crying out all the more, "Son of David, **have mercy on me!**"

49 And Jesus stopped (KJV – Jesus stood still) and said, "Call him {here.} And they called the blind man, saying to him, "Take courage, arise! He is calling for you."

50 And casting aside his cloak, he jumped up, and came to Jesus.

51 And answering him, Jesus said, "What do you want Me to do for you?" And the blind man said to Him, "Rabboni, {I want} to regain my sight!"

52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he regained his sight and {began} following Him on the road. (NAS)

Luke 17:12-14

12 And as He entered a certain village, ten leprous men who stood at a distance met Him;

13 and they raised their voices, saying, "Jesus, Master, **have mercy on us!**"

14 And when He saw them, He said to them, "Go and show yourselves to the priests." And it came about that as they were going, they were cleansed. (NAS)

Jesus (the Samaritan) Had Compassion On Fallen Man

Luke 10:25-37

25 And behold, a certain lawyer stood up and put Him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

26 And He said to him, "What is written in the Law? How does it read to you?"

27 And he answered and said, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

28 And He said to him, "You have answered correctly; do this, and you will live."

29 But wishing to justify himself, he said to Jesus, "And who is my neighbor?"

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30 Jesus replied and said, "A certain man was going down from Jerusalem to Jericho; and he fell among robbers, and they stripped him and beat him, and went off leaving him half dead.

31 "And by chance a certain priest was going down on that road, and when he saw him, he passed by on the other side.

32 "And likewise a Levite also, when he came to the place and saw him, passed by on the other side.

33 **"But a certain Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion,**

34 and came to him, and bandaged up his wounds, pouring oil and wine on {them;} and he put him on his own beast, and brought him to an inn, and took care of him.

35 "And on the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return, I will repay you.'

36 "Which of these three do you think proved to be a neighbor to the man who fell into the robbers' {hands?}

37 And he said, "The one who showed mercy toward him." And Jesus said to him, "Go and do the same." (NAS)

Jesus (Father to the Prodigal Son) Had Compassion on Him

Luke 15:20 "And he got up and came to his father. But while he was still a long way off, **his father saw him, and felt compassion {for him,}** and ran and embraced him, and kissed him. (NAS)

Philippians 2:1-8

1 **If therefore there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,**

2 make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

3 Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself;

4 do not {merely} look out for your own personal interests, but also for the interests of others.

5 Have this attitude in yourselves which was also in Christ Jesus,

6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped,

7 but emptied Himself, taking the form of a bond-servant, {and} being made in the likeness of men.

8 And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. (NAS)

Col 3:12 And so, as those who have been chosen of God, holy and beloved, **put on a heart of compassion,** kindness, humility, gentleness and patience; (NAS)

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The number one ingredient for the supernatural is the heart of God and the heart of God is compassion an awareness of the suffering of another and the willingness to relieve it.

Illustration/testimonies

Chicago rebuke

Good Kitty

Frozen gas line